

**COMMISSIONERS PROCEEDINGS  
SEPTEMBER 22, 2026**

Sanborn County Commissioners met in regular session on Tuesday, September 22, 2026, at 9:00 am, with Chairman Jeff Ebersdorfer presiding. Present was Steve Larson, Earl Hinricher, Gary Blindauer, and Duane Peterson. Auditor Kami Moody was also present. Motion by Peterson, seconded by Blindauer, to approve the minutes from September 1<sup>st</sup> meeting, as presented. Motion carried. Motion by Blindauer, seconded by Peterson to approve the agenda as presented. Motion carried.

**CITIZEN COMMENT**

Lynn Brueske, Register of Deeds, informed the board of the status of the Vital Records system. South Dakota implemented a new system, and it is currently not operating as it should, which makes the Register of Deeds unable to print Vital Record Documents.

**REPORTS & BILLS**

Motion by Larson, seconded by Peterson, to pay the following bills. Motion carried.

|                            |                          |             |
|----------------------------|--------------------------|-------------|
| First National Bank SD     | Tax Liability            | \$6,747.85  |
| Accounts Management        | Employee Garnishment     | \$87.00     |
| Central Electric           | Utilities                | \$475.21    |
| Santel Communications      | Utilities                | \$1,281.75  |
| SDACO                      | Monthly Remittance       | \$110.00    |
| State Treasurer            | Monthly Remittance       | \$68,796.56 |
| Tech Solutions             | Tech Support             | \$4,250.12  |
| Xcel Energy                | Utilities                | \$21.96     |
| Productivity Plus Account  | Supplies                 | \$167.33    |
| Runnings                   | Supplies                 | \$152.28    |
| Towns-TWPS-Schools-Cities  | Monthly Remittance       | \$22,442.88 |
| FNBO                       | Direct Deposit Fee       | \$27.56     |
| A-OX Welding               | Supplies                 | \$128.90    |
| ACI                        | Ammunition               | \$170.00    |
| Brian Baldwin              | EMT Courses September    | \$150.00    |
| Beadle County Auditor      | Victims Advocate         | \$4,500.00  |
| Beadle County Sheriff      | Jail Fees                | \$630.00    |
| Blue Law Firm LLP          | Court Appointed Attorney | \$1,180.32  |
| Brosz Engineering INC      | 56-030-025 Bid Ready     | \$3,945.00  |
| Butler Equipment Co        | Supplies                 | \$3,158.97  |
| Best Western Ramkota Hotel | Convention               | \$330.00    |
| City of Woonsocket         | Utilities                | \$217.90    |
| Davison County Sheriff     | Jail Fees                | \$5,040.00  |

|                                     |                           |             |
|-------------------------------------|---------------------------|-------------|
| SD Dept. of Public Safety           | Teletype Services         | \$2,340.00  |
| Double D Body Shop                  | Replaced Windshield       | \$700.00    |
| ES&S                                | Supplies                  | \$1,075.70  |
| Eternal Security Products LLC       | Audio Mixer               | \$1,091.88  |
| Express 2                           | Fuel                      | \$415.02    |
| Forestburg Farmers Elevator         | Fuel                      | \$51,421.69 |
| First National Bank Omaha           | Supplies                  | \$305.73    |
| Holiday Inn                         | Conference                | \$330.00    |
| Innovative                          | Toner                     | \$530.62    |
| McLeod's Printing & Supply          | Blue Tax Binders          | \$748.62    |
| City of Mitchell                    | September 2026 Remittance | \$3,607.31  |
| Mark Neises                         | Mowing                    | \$270.00    |
| Northwestern Energy                 | Utilities                 | \$1,425.69  |
| Pharm Chem                          | Sweat Patch Analysis      | \$127.80    |
| SD Sheriff Association              | Membership Fees           | \$140.00    |
| SDESMA State Treasurer              | Membership Renewal        | \$680.00    |
| SDLTAP                              | Conference                | \$125.00    |
| Sanborn Weekly Journal              | Publishing                | \$785.79    |
| Transource Truck & Equipment        | Supplies                  | \$652.33    |
| Uline                               | Vinyl Stackable Chairs    | \$1,485.26  |
| Vantek Communications               | Programmed Pagers         | \$264.00    |
| Waste Management                    | Utilities                 | \$287.71    |
| Williams Musical & Office Equipment | Toner                     | \$930.00    |
| Woony Foods                         | Supplies                  | \$12.50     |
| WW Tire Service                     | Supplies                  | \$2,580.56  |

### **HIGHWAY**

Stacy Mendenhall and Sheri Kogel, Highway Department, met with the board. Garage doors for the Forestburg Quonset were discussed. We currently have a garage door that was to go on the Quonset that sustained damage in the July 2025 storm. We will put the doors on the Quonset in Forestburg, since we already have all the parts. All other outbuildings were discussed, as some roofs are leaking. The New Holland TS110 with Tiger Twin R120 mower attachment was discussed. Motion by Larson, seconded by Blindauer to declare as surplus and set the value at \$35,000. Motion carried.

Bids for a crack sealer were opened.

Bierschbach Equipment – \$76,295.00

Mid-State - \$86,198.80

Craftco - \$80,737.55

Motion by Larson, seconded by Peterson to accept the bid from Bierschbach to purchase the crack sealer. Motion carried.

Propane quotes were received.

Brooks Oil – 1.294

Forestburg Elevator – 1.45

Agtegra – 1.339

Motion by Hinricher, seconded by Blindauer to accept the quote from Brooks Oil for propane. Motion carried.

#### **JOSH STARZMAN**

Motion by Hinricher, seconded by Peterson to enter into agreement with the South Dakota Office of Emergency Management, Region 6, for the calendar year of 2026. Motion carried. This is a delayed agreement due to some staff changes in the EM department.

Motion by Larson, seconded by Hinricher to enter into contract with Axon for Sheriff's office equipment for 10 years, 2027 to 2036. Motion carried.

#### **LOCATION FOR GENERAL ELECTION**

After lengthy discussion regarding the General Election polling location(s) and a proposal from the City of Woonsocket was received, action of Resolution 2026-21 was presented. The City of Woonsocket offered \$1,500 to keep the polling place in Woonsocket for the General Election; no action has been taken regarding the proposal. Prior to any further elections, an agreement will be required by any entity choosing to combine elections with the county. It was agreed that this topic will be discussed again before the 2028 Primary Election.

Motion by Hinricher, second by Peterson to approve Resolution 2026-21, Establishing a Polling Place for the General Election for Sanborn County, South Dakota. Motion carried.

#### **RESOLUTION 2026-21**

##### **RESOLUTION TO ESTABLISH A POLLING PLACE FOR THE 2026 GENERAL ELECTION**

WHEREAS SDCL 12-14-1 requires the board of county commissioners to provide for election precincts throughout its county and shall designate polling places within such precincts, and

THEREFORE, BE IT RESOLVED, that the Sanborn County Board of Commissioners sets the polling place for the following precincts:

##### **POLLING PLACE:**

Precinct #1: Afton, Floyd, Benedict, Oneida, Artesian City, Diana, Union, Ravenna –

**Artesian Community Center**

Precinct #2: Butler, Letcher, Letcher City, Logan, & Elliott –

**Letcher Community Center**

Precinct #4: Jackson, Twin Lake, Woonsocket Township, Silver Creek Township, Woonsocket City Ward 2 –

**Woonsocket Community Center**

Precinct #5: Woonsocket City Wards 1 & 3, Warren Township –

**Woonsocket Community Center**

Upon roll call vote the following was recorded: Larson, aye; Hinricher, aye; Blindauer, nay; Peterson, aye; Ebersdorfer, aye.

Dated at Woonsocket, SD this 22<sup>nd</sup> day of September 2026. Motion carried.

/s/Jeff Ebersdorfer  
Chairman of Sanborn County Commissioners  
ATTEST:  
/s/Kami Moody  
Sanborn County Auditor

**ASSIGNED FUNDS**

Motion by Peterson, seconded by Larson to unassign \$1,200,000 from assigned funds. Motion carried.

**OTHER BUSINESS BROUGHT BEFORE THE BOARD**

Hinricher exited the meeting at 11:00 am.

Motion by Peterson, seconded by Blindauer to enter executive session per SDCL 1-25-2(3) for legal guidance at 11:01am. Ebersdorfer declared end of executive session at 11:29am.

Auditor Moody gave an update on the recent Convention meetings in Sioux Falls.

County Offices will be closed on Monday October 12<sup>th</sup> in observance of Native American Day.

There being no further business before the board, motion by Larson, seconded by Peterson, to adjourn the meeting at 11:53 pm. Motion carried.  
The next regular scheduled meeting will be held on Tuesday October 6, 2026.

Kami Moody

Jeff Ebersdorfer

Sanborn County Auditor

Chairman of the Board, Sanborn County